



**CITY COUNCIL MEETING AGENDA**  
**THURSDAY, May 15, 2025**  
**7:00 PM**

**GUESTS**

**ACCEPTANCE OF MINUTES**

Meeting(s): May 1, May 8, May 13, 2025

**ORDINANCES / RESOLUTIONS / MUNICIPAL ORDERS**

**OLD BUSINESS**

**NEW BUSINESS**

- Richard Courtney to discuss Electric issue at Southern Elementary

**COMMITTEE REPORT(S)**

**Closed Session** per KRS 61.810(1)(f) Personnel-for which might lead to the appointment of an individual member. This exception shall not be interpreted to permit discussion of general personnel matters in secret.

**ANNOUNCEMENTS**

- Special Meeting May 19
- May 26<sup>th</sup> Memorial Day Holiday-offices Closed.
- May 27<sup>th</sup> **TUESDAY** End of Month large pick up

**ADJOURNMENT**